## Application/Control No. Applicant(s)/Patent Under Reexamination 09/767,613 JOHNSON, DAVID A. Notice of References Cited Examiner Art Unit Page 1 of 1 **CHAN S PARK** 2622 **U.S. PATENT DOCUMENTS** Document Number Date Name Classification Country Code-Number-Kind Code MM-YYYY Α US-6,804,025 10-2004 Ueda et al. 358/1.9 US-В US-С D US-E US-F US-G US-US-Н ı US-US-J US-K US-L US-М FOREIGN PATENT DOCUMENTS Date **Document Number** Country Name Classification Country Code-Number-Kind Code MM-YYYY Ν 0 Р Q R S Т **NON-PATENT DOCUMENTS** Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) U ٧ W

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